RELIGIOUS STUDIES

Focus	Beginning (B)	Working Towards (WT)	Expected Standard (ES)	Working Above Standards (WA)	Well Above/ Outstanding (O)
Learning about religion (knowledge)	Poor knowledge and understanding of belief, practices and sources of authority.	Some knowledge and understanding of belief, practices and sources of authority.	Secure knowledge and understanding of belief, practices and sources of authority.	Good knowledge and understanding of belief, practices and sources of authority.	Detailed knowledge and understanding of belief, practices and sources of authority.
Learning from religion (Religious Studies skills and communicati on)	Enquiry: Asks thoughtful questions and can extract relevant information from available sources Empathy: Able to see the world through the eyes of others Interpretation: Can suggest clear meaning from religious	Enquiry: Asks creative and thoughtful questions and can extract relevant information from different sources. Empathy: Able to consider the thoughts, feelings, experiences, attitudes beliefs and values of others and draw on	Enquiry: Asks creative and thoughtful questions and can extract relevant information from a range of independently collected sources Empathy: Able to consider the thoughts, feelings, experiences, attitudes beliefs	Enquiry: Asks independently driven questions and can extract relevant information from independently researched sources. Empathy: Able to consider the thoughts, feelings, experiences, attitudes beliefs and values of	 Enquiry: Asks independently driven questions and can extract relevant information from wider reading and deep research. Empathy: Able to consider the thoughts, feelings, experiences, attitudes, beliefs and values of others and draw on these to effectively to see issues from their world view. Interpretation: Can draw a broad range of meanings

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E A A Ww a b A a ju Vi P d R re p o m s j a s j v V V V V V V V V V V V V V V V V V V	anguage and ext. Evaluation: Analyses reasons why people think and act on their belief. Argument: Basic Argument: Basic attempt at ustifying a viewpoint Personal development: Recognises a realistic and bositive sense of bwn religious, moral and spiritual ideas and confident to share ideas about belief and bersonal identity with others Making links: Can make links between belief and the actions of ndividuals in the	these effectively Interpretation: Can draw meaning from rituals, works of art, poetry and symbolism, as well as religious language and text. Evaluation: Analyses religious beliefs and the way people might think and act based on these beliefs. Argument: Sustained and justified argument. Recognises a realistic and positive sense of own religious, moral and spiritual ideas and confident to share ideas about belief and personal	and values of others and draw on these to effectively to see issues from others' world view. Interpretation: Can draw some meanings from rituals, works of art, poetry and symbolism, as well as religious language and text. Evaluation: Analyses similarities and differences in how people act between religions exploring the strengths and weaknesses of different viewpoints. Argument: A well sustained and justified argument.	others and draw on these to effectively see issues from their world view. Interpretation: Can draw a broad range of meanings from rituals, works of art, poetry and symbolism, as well as religious language and text. Evaluation: Analyses similarities and differences in how people act within a religion, between religions and throughout denominations exploring the strengths and weaknesses of different viewpoints.	from rituals, works of art, poetry and symbolism, as well as religious language and text and can interpret these showing understanding and insight. Evaluation: Analyses similarities and differences in how people act within a religion, between religions and throughout denominations and can evaluate the influence these beliefs have on groups and individuals showing understanding and insight into the strengths and weaknesses of different viewpoints. Argument: An excellent attempt at sustaining and argument with sensitive critical analysis of evidence. Personal development: Recognises a realistic and positive sense of own religious, moral and spiritual ideas and confident to share ideas

modern world	identity with others. Making links: Can make links between belief and the actions of individuals in the modern world, showing an appreciation of why people choose to act on their beliefs	Personal development: Recognises a realistic and positive sense of own religious, moral and spiritual ideas and confident to share ideas about belief and personal identity with others. An increasingly coherent self concept in relation to ideas and beliefs about what it means to be a person. Making links: Can make links between belief and the actions of individuals in the modern world, showing an appreciation of why people from different backgrounds	Argument: A very good attempt at sustaining an argument with careful analysis of evidence Personal development: Recognises a realistic and positive sense of own religious, moral and spiritual ideas and confident to share ideas about belief and personal identity with others. A coherent self- concept in relation to ideas and beliefs about what it means to be a person. Making links: Can make links	about belief and personal identity with others. A coherent self- concept in relation to ideas and beliefs about what it means to be a person. Making links: Can independently draw links between belief and the actions of individuals in the modern world, showing an appreciation of why people from different backgrounds and denominations choose to act on their beliefs

	actions of individuals in the modern world, showing an appreciation of why people from different denominations choose to act on their beliefs
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